Morrison Center Stage II

Boise State University Department of Theatre Arts
presents

U. S. A.

October 5-8 & 11-14, 1995

featuring

Sara M Bruner Randy Davison Sally Anne Eames
Rebecca Prescott Samuel Read
Ben Whipple

in a dramatic revue by Paul Shyre & John Dos Passos

Directed by Richard Klautsch

Setting by Micheal Baltzell

Choreography by Maria Hansen

> Sound by Joe Jacoby

Costumes by

Micheal Baltzell Stephen R. Buss

Ann Klautsch

tephen R. Buss Phil Atlakson

Voice Coach Musicologist

Jeanne Belfy

Stage Manager Flint Weisser

lighting by

Presented by special arrangement with Samuel French Inc.

Sara M Bruner(Player D. Janey)

- *Freshman theatre arts major, BSU.
- *Audrey, Little Shop of Horrors, Burley High School.
- *Member, International Thespian Society.
- *Plays violin and guitar.

Sally Anne Eames { Player E. Gertrude }

- *Senior theatre arts major, BSU.
- *Intern, Idaho Shakespeare Festival, 1995.
- *Pegeen, Playboy of the Western World, BSU 1995.
- *Lusia, A Shayna Maidel, BSU, 1994.

Samuel Read (Player A. Moorehouse)

- *Junior, Theatre arts major, BSU.
- *Intern, Idaho Shakespeare Festival, 1995.
- *Artistic director: Theatre majors association.
- *Film: Not This Part of the World.

Randy Davison { Player B, Joe }

- *Theatre arts major, senior, BSU.
- *Appeared on America's Funniest People
- *stand-up comic, member of local comec group.
- *Member of play selection committee

Rebecca Prescott (Player F, Eleanor)

- *Senior, Theatre arts/music major, BSU.
- *Intern, Idaho Shakespeare Festival, 199
- *Gloria, Little Lulu, ITY, 1995.
- *Coordinator of Idaho High School

Theatre Arts Festival

Ben Whipple { Player C, Dick Savage}

- *Theatre arts/secondary ed major, BSU.
- *Tae kwon do.
- *Honors student at BSU.
- *Honor thespian, Burley High School.

ACTI +INTERMISSION +ACTII Production Crew

Technical Director Props Master Publicity Assistant Stage Manage Micheal Baltzell Linda Prettyman Charles Lauterbach Heather Murray

Assistant Birector Assistant to the Birector Light Board Operator Sound Board Operator Donna Selle Jeff Lawrence Theresa Flowers Eric Wieseman

Master Electrician Projectionist Photo Archivest Costume Shop Manager & Cutte Kelly Melton Kristy Martin Ashley Martell Rebecca Hoffman

Barbara Jean Griffith Emily McGowan James B. Fisk Karen Crai

Tara Gladfelter
Julie Marchesini

Wardrobe Pat Durie Scenic Construction Kristy Martin TA 117

Costume Construction

TA 117 Wendy L. Ward Laura Alaniz Dawn Brown Shannon Shepherdson About Dos Passos :

Like a good many of his literary contemporaries, he had gone, after a Harvard education, to be an ambulanceman in France during the First World War. His first novels are reflections of that experience, But it was with Manhattan Transfer (1925) that Dos Passos found his way to Modernist form. Like Joyce's Ulysses, Doblin's Berlin Alexanderplatz or Andrei Biely's Saint Petersburg, this is an attempt to convey the complex, simultaneous, cinematic consciousness of the massive contemporary city. With its expressionist techniques of startling juxtaposition, rapid cutting, fragmentation, it owes a good deal to the cinema of Eisenstein and Griffith. The high-rise city, the jostle of crowds, the transit of massed people through skyscrapers and subways dominate the book. As Jean-Paul Sartre said in an admiring essay, Dos Passos seems to invent for us the "authorless novel," with "characterless characters" guided by an overall sensation of urban experience. It is a synchronic novel, a work of juxtaposition and simultaneity, pluralized narration and the intersection of documentary material with personal stories.

Many of these methods helped to shape U.S.A., but in the interests of tracing the growth of a modern history—the history of the United States from its optimistic and progressive hopes at the turn into the twentieth century, the "American century," through the crisis year of 1919, when Woodrow Wilson's hopes began to fail, and so to the crass materialism of the 1920s, the era of "the Big Money." It covers the dying of the progressive impulses that had animated early twentieth-century America, the move from simple to complex capitalism, from a production to consumption economy, from innocence to modern experience. Dos Passos sees all this corrupting the psychology of his characters as they break faith with any idea of community or even of a shared common language he was early in expressing his sympathy for a left-wing interpretation of modern American culture. But U.S.A. avoids the methods of simple documentary or naive realism, drawing instead on the techniques of Modernist collage and fragmentation.

U.S.A. is a work where Modernist experimental sensibility meets the radical and reformist spirit of the 1930s; it is both a vision and a critique. What divides and limits this land of great prospects, popular energies and noble myths is the power of capital, the weight of war, the loss of community, the domination of indifference and greed. In the prologue the young Vag wanders the streets and highways and tries, like Whitman, to include all contradictions: "U.S.A. is the world's greatest river-valley fringed with mountains and hills, U.S.A. is a set of bigmouthed officials with too many bank-accounts." He places his hope where Dos Passos him-self seeks to place it: "But mostly U.S.A. is the speech of the people." Yet if the book seeks, as the poet Carl Sandburg did during the 1930s, to recover the native speech of the people, it is also a complexly layered system of elaborate discourses. As with Pound's Cantos, its technical fragmentation seems to lead us to a vision of disconnection, a world where the gap ever widens between rhetorical statement and actual meanings, between ideal and real. As history turns downward after 1919, the fragmentation increases, and false rhetorics increasingly over-whelm the languages of humanity and personality. In the age of "history the billiondollar speedup," language must struggle to maintain contact with the world of actual experience: "America our nation has been beaten by strangers who have turned our language inside out." (In From Puritanism to Postmodernism by Richard Ruland and Malcolm Bradbury)

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This production is entered in the Kennedy Center American College Theater Festival (KC/ACTF). The aims of this national theater education program are to identify and promote quality in college-level theater production. To this end, each production entered is eligible for adjudication by a regional KC/ACTF representative, and certain students are selected to participate in KC/ACTF programs involving awards, scholarships, and special grants for actors, playwrights, designers, and critics at both the regional and national levels.

Productions entered on the Participating level are eligible for inclusion at the KC/ACTF regional festival and can also be considered for invitation to the non-competitive KC/ACTF national festival at the John F. Kennedy Center for the Performing Arts in Washington, DC, in the spring of 1996

Last year more than 900 productions and 18,000 students participated in the American College Theater Festival nationwide. By entering this production, our department is sharing in the KC/ACTF goals to help college theater grow and to focus attention on the exemplary work produced in college and university theaters across the nation.